

KINDERHOOK SPORTSMEN'S CLUB

MEMBERSHIP APPLICATION

"The Right of the People To Keep and Bear Arms. Shall Not Be Infringed."

P.O. Box 494, Kinderhook, NY 12106

www.kinderhooksportsmen.com

(Please Print Legibly)

NAME: _____ **DATE:** _____

ADDRESS: _____ **PHONE:** _____

_____ **EMAIL:** _____

OCCUPATION: _____ **AGE:** _____

PERSONAL INTERESTS

- | | | | | |
|---|---|-----------------------------------|--|---|
| <input type="checkbox"/> Trap | <input type="checkbox"/> General Shooting | <input type="checkbox"/> Fishing | <input type="checkbox"/> Benchrest Rifle | <input type="checkbox"/> Pin Shooting |
| <input type="checkbox"/> Skeet | <input type="checkbox"/> Hunting | <input type="checkbox"/> Trapping | <input type="checkbox"/> Bullseye Pistol | <input type="checkbox"/> Muzzle Loading |
| <input type="checkbox"/> Sporting Clays | <input type="checkbox"/> Archery | <input type="checkbox"/> Camping | <input type="checkbox"/> Silhouette | <input type="checkbox"/> Hunter Education |

Please list below community organizations, specialized skills or training, such as fireman, EMT, or CPR certification:

Other: _____

Are you currently under any legal impediment against owning or possessing a firearm? Yes ___ No ___ If Yes, explain on separate sheet and attach.

Have you ever been convicted of Game Law Violation? _____ If Yes, explain on separate sheet and attach.

NRA Member? Yes ___ No ___ NYSRPA Member? Yes ___ No ___

I would be interested in helping the club in the following areas:

- | | | | |
|--|---|-------------------------------------|---|
| <input type="checkbox"/> Grounds Maintenance | <input type="checkbox"/> Newsletter | <input type="checkbox"/> Carpentry | <input type="checkbox"/> Other: (Explain) |
| <input type="checkbox"/> Committee Member | <input type="checkbox"/> Press Releases & Promotion | <input type="checkbox"/> Electrical | |
| <input type="checkbox"/> Committee Chairman | <input type="checkbox"/> Fund Raising Events | <input type="checkbox"/> Plumbing | |

I hereby apply for membership in the Club with the understanding that attendance at meetings, participation in work parties and service on committees is expected. Participation in the Annual Fund Raiser is mandatory. I pledge to abide by the United States Constitution and the by-laws and rules of the Club, promote safe firearm use, live up to the ideals of a true sportsman and promote the club in a positive and ethical manner.

Applicant Signature: _____ Proposing Member: _____

Active Membership: pays Base Rate dues and commits to perform at least ten (10) hours of active service to the club during the year.

Select One

Passive Membership: pays double the Base Rate dues with no work requirement.

- Active Membership** **Passive Membership**

A one-time Application Fee of \$25.00 must accompany the Application. Dues are due upon approval of application and must be paid before membership card and keys are issued. Base Rate Dues are \$50.00 annually.

(Do not write below the double line.)

This Application was read on the floor and submitted to the application Committee on, Date: _____

The Application Committee has reviewed the Application and recommends as follows:

Approve: _____ Reject: _____

Signatures:

MEMBERSHIP VOTE:

Date: _____

Approved: _____

Rejected: _____

